

Creation and Formation.

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And the earth brought forth grass; and herd yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good'. Gen. 1--11--12.)

Up to this time the earth was without form and void and before this the spirit of God moved upon the face of the waters." (Gen 1-1-2.)

Yes the deep, the darkness, the earth and the waters, were created and the earth was with out form, because the waters covered it, and made it void, but when the waters were gathered from off and among the earth, the dry land appeared in a formed body

FORMATION, then, is to form something out of that which God had created, as in the instance of His forming the beasts of the field. As he says.

"And out of the ground the Lord God formed every beast of the field and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof." (Gen 2-19)

The forming of these beasts were different from the ones God created on the sixth day. Please read.

"And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind; and God saw that it was good." (Gen. 1-25)

CREATION, then it is for God to speak something into existence out of nothing that is, by the breath of his mouth. As he says.

"By the word of the Lord were the heavens made and all the host of them by the breath of his mouth, *

For he spake and it was done: he commanded and it stood fast. (P. 33-6-9)

With those Bible facts before us, we can plainly see: that CREATION and FORMATION are not the same. Hence, we say: that God did on the sixth day: create man, male and female; Then after he had rested one day He formed man from the dust of the ground, making two distinct and separate characters.

This is the point that we shall establish by the Word as we proceed. So please read.

"And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." (Gen. 1-26.)

Did God do this, Yes he did. Listen to His Word.

"So God created man in his own image, in the image of God created he him, male and female created he them. (Gen. 1-27.)

How did he do this? By the breath of his mouth. As we have said. For in the language above, He expresses his creative power. But in speaking of His work of Formation, He spake differently, as we shall find out as we pass on with our work.

But to speak further upon His work of Creation. We shall say that to create is for God to speak into existence something from nothing by the breath of His mouth; this being the substance of the verb Creation. But on the other hand, listen to God, on the word Formation.

"And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul." (Gen. 2-7.)

Dear reader, just notice the contrast in the language used in these different passages of scripture. The one He created by the breath of His mouth, the other He formed from the dust of the ground that ground which He had created on the first day and formed on the third day.

Therefore we say that the people which we call Jews, are the descendants of THE MAN ADAM who was formed and placed in the garden. (We only call them Jews just in order to designate them, or in other words to make it handy.) Adam in the garden was the first man of this people. This class of people is included in our copyright as you can see by reading the Title as our heading. This man God formed and placed him in the garden and spoke of him in this manner.

"And the Lord God formed the man of the dust of the ground, and breathed into his nostrils the breath of life and man became a living soul," (Gen. 2-7.)

This part of our premises we shall not go into a detailed account as we have already given it in a former article. The next point is:

THE GENTILE.

For the same reason we call the descendants of the created man Gentiles, as we do the descendants of the formed man Jews.

The beginning of this people was the man created on the sixth day and spoken of in this manner.

"And God said, Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth and over every creeping thing that creepeth upon the earth.

So God created man in his own image in the image of God created he him, male and female created he them." (Gen. 1-26-27.)

We have in former articles went into detailed account of both these characters it is not necessary now to do so. Hence we pass to the next point of our subject, or title. Which is:

THE SEALED BOOK OPENED

This is a portion of our title copyrighted that we have spoken of but very little on any of our writings and it holds its number in line as the fifth And it is the key that unlocks a great store house of knowledge, and bridges over the dark chasm of the past And drops upon the benighted soul, as the morning dew upon the withering flower, when the ground is parched for want of rain.

And send life, joy and happiness to the drooping heart of the way faring man. For God says

"And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of

God and for the testimony which they held,

And they cried with a loud voice saying How long; O Lord holy and true dost thou not judge and avenge our blood on them that dwell on the earth,

And white robes were given unto every one of them and it was said unto them that they should rest for a little season until their fellow servants also and their brethren that should be killed as they were, should be fulfilled. Rev. 6-9 10 11

Here is the fifth seal opened. And it comes in connection with our fifth point in our copyright.

In the opening of this fifth seal, we behold those that were slain, for the Word of God and the testimony which they held.

In order to understand we will have to go into the merits of this deep subject, Christ is the character that opened the seven seals, by the shedding of His blood on Mount Calvary's Rugged Cross. Yet while he opened them, there has to be a revealing of those things that lay beneath those seals. For while Christ opened them, He did not reveal those things that were covered up by those seals. Therefore it becomes necessary for those things to be made manifest. But says one, did not Christ reveal the plan of salvation, and make it plain, so that the wayfaring man though a fool cannot err therein, I can only direct you to what Holy men has said. Please read.

"For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away". (1 Cor. 13-9-10)

Here Paul tells you plainly that they only knew in part. And that there would come a time when something more perfect would come then that which they had; should be done away with And this is confirmed in this language.

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people, [Rev. 14-6]

Now in this John said that he did not have the everlasting gospel to preach. But that he saw it in the hands of an angel flying through the midst of heaven.

Now we have before us the fact that there must be a time and that time is here now, when there will be a more perfect revelation of the things contained in the Book; that Christ opened the seven seals on the book, And now we shall endeavor to make those things manifest. First, we shall ask what is the Altar that spoken of by John? And we answer that the Altar that the souls were under that John saw was, and is, Christ. And the souls that John saw was the followers of the meek and Lowly Lamb Christ and Christ must reign until the last enemy is destroyed Please read.

"Then cometh the end when he shall have delivered up the kingdom to God even the Father when he shall have put down all rule and all authority and power

For he must reign till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death." (1 Cor. 15-24-25-26.)

We understand by this that the followers of Christ is under him until he delivers the kingdom up to the father. They can not come out from under the Altar, (Christ) until the restitution of all things. There was White Robes given every one of them and was told to wait until their Brethren should be killed as they was. And when we think of the great massacre of the Russian Jews, we must think be time of their Liberation is near to come. In every article of this Book you will read the things uncovered by those seals having been opened by Christ.

After these seals were opened then we have the privilege of.

RIGHTLY DIVIDING THE WORD OF TRUTH.

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